



**OFFICE OF THE LABOR COMMISSIONER**  
**Nevada State Apprenticeship Council**  
**5910 Form**

Program Name Nevada Community Health Worker Apprenticeship Program RAPIDS Program # \_\_\_\_\_

Address 6355 S Buffalo Dr City Las Vegas State/Zip NV/89113 Telephone 702-932-8500

Contact Person James Watkins Title Grant Project Director Email Address James.Watkins@imail.org

Type of Program  Time-based  Competency-based  Hybrid EIN # \_\_\_\_\_ NAICS Code \_\_\_\_\_

Type of Action: (Check One) A. <input type="checkbox"/> Wage Increase B. <input type="checkbox"/> Revision of Standards C. <input type="checkbox"/> New Occupation D. <input checked="" type="checkbox"/> New Program	Type of Program: (Check One) A. <input type="checkbox"/> Individual Union B. <input checked="" type="checkbox"/> Individual Non-Union C. <input type="checkbox"/> Group Union D. <input type="checkbox"/> Group Non-Union	Journey Workers (JW) A. No. of Females <u>163</u> B. No. of Minorities <u>87</u> C. No. JW <u>176</u> D. No. of Employers <u>4</u>	Pay Period (Check One) <input type="checkbox"/> Weekly <input checked="" type="checkbox"/> Bi-Weekly <input type="checkbox"/> Semi Monthly Pay Increases (Months) 3 <input type="checkbox"/> 6 <input type="checkbox"/> 12 <input type="checkbox"/> Other <input checked="" type="checkbox"/>
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**TRADE INFORMATION**

Occupation Name and O*NET CODE (use separate form for each occupation)	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week
Community Health Worker, 21-1094.00	2,000	168	176	29	\$19.62	5

**HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts, Bottom Line Percentages**

Occupation Name and O*NET CODE	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	7 <sup>TH</sup>	8 <sup>TH</sup>	9 <sup>TH</sup>	10 <sup>TH</sup>
Community Health Worker, 21-1094.00	\$ 18.62	\$ 19.62	\$	\$	\$	\$	\$	\$	\$	\$
	95 %	100 %	%	%	%	%	%	%	%	%
Fringe Benefits (\$ or %)										

The Sponsor / Program Coordinator certifies and assures that it will utilize qualified training personnel in the delivery of the related instruction, such as subject matter experts (e.g., journeymen) who are recognized within an industry as having expertise in a specific occupation, and who also have training in teaching techniques and adult learning styles, which may occur before or after the apprenticeship instructor has started to provide the related technical instruction. Further, the Sponsor / Program Coordinator certifies the information above is true and correct.

7/9/2024

Date

Signature of Sponsor / Program Coordinator

**DO NOT WRITE BELOW THIS LINE**

Received By: \_\_\_\_\_

State Apprenticeship Director

Date